

Volume 2 of 2

I AM THE LORD

That Is My Name

and My glory

I will not give to another

Thus says God the LORD, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it;

“I, the LORD, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, to bring out prisoners from the prison, those who sit in darkness from the prison house.

I AM the LORD, that is My name; and My glory I will not give to another, nor My praise to carved images.

Behold, the former things have come to pass, and new things I declare; before they spring forth I tell you of them.”

ISAIAH 42: VERSES 5 – 9

These two volumes are intended to represent God the LORD, and to not be about ‘mankind’. Texts from The Scriptures have been chosen to reveal aspects of His character embodied in His holy name.

The integrity, unity and totality of the Holy Bible is apparent when these volumes are considered as parallel companions; Old Testament inspirations and prophecies become fulfilled or explained in New Testament revelations – any given page in volume 1 (OT) connects to the same page in volume 2 (NT).



Jesus answered, “I do not have a demon; but I honour My Father, and you dishonour Me. And I do not seek My *own* glory; there is One who seeks and judges. Most assuredly, I say unto you, if anyone keeps My word he shall never see death.”

Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say, ‘If anyone keeps My word he shall never taste death’. “Are You greater than our father Abraham, who is dead? Who do You make Yourself out to be?”

Jesus answered, “If I honour Myself, My honour is nothing. It is My Father who honours Me, of whom you say that He is your God. Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him’, I shall be a liar like you; but I do know Him and keep His word. Your father Abraham rejoiced to see My day, and he saw *it* and was glad.”

Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”

Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.”

Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.

JOHN 8: VERSES 49 – 59



In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not overcome it.

JOHN 1: VERSES 1 – 5

He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name; who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

JOHN 1: VERSES 10 – 14

And of His fullness we have all received, and grace for grace. For the law was given through Moses, *but* grace and truth came through Jesus Christ. No one has seen God at any time. The only beloved Son, who is in the bosom of the Father, He has declared *Him*.

JOHN 1: VERSES 16 – 18



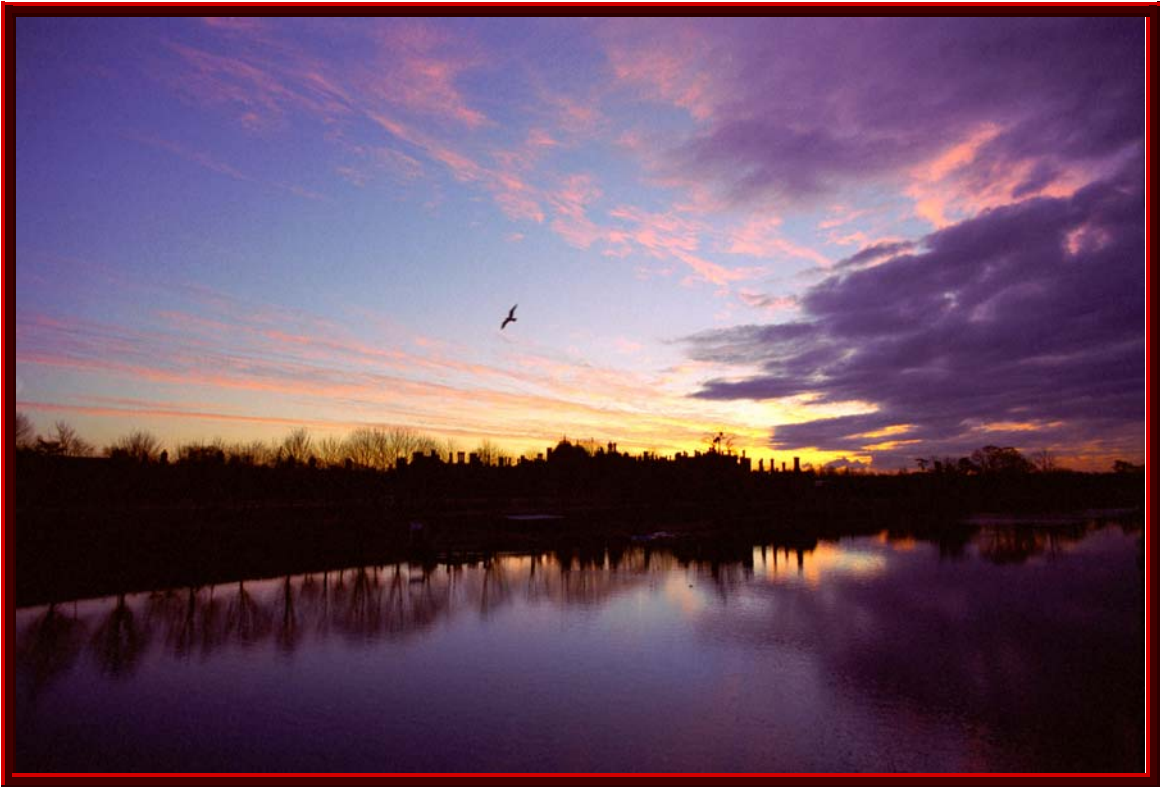
Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.

I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as *We are.*”

JOHN 17: VERSES 1 – 11



4



5

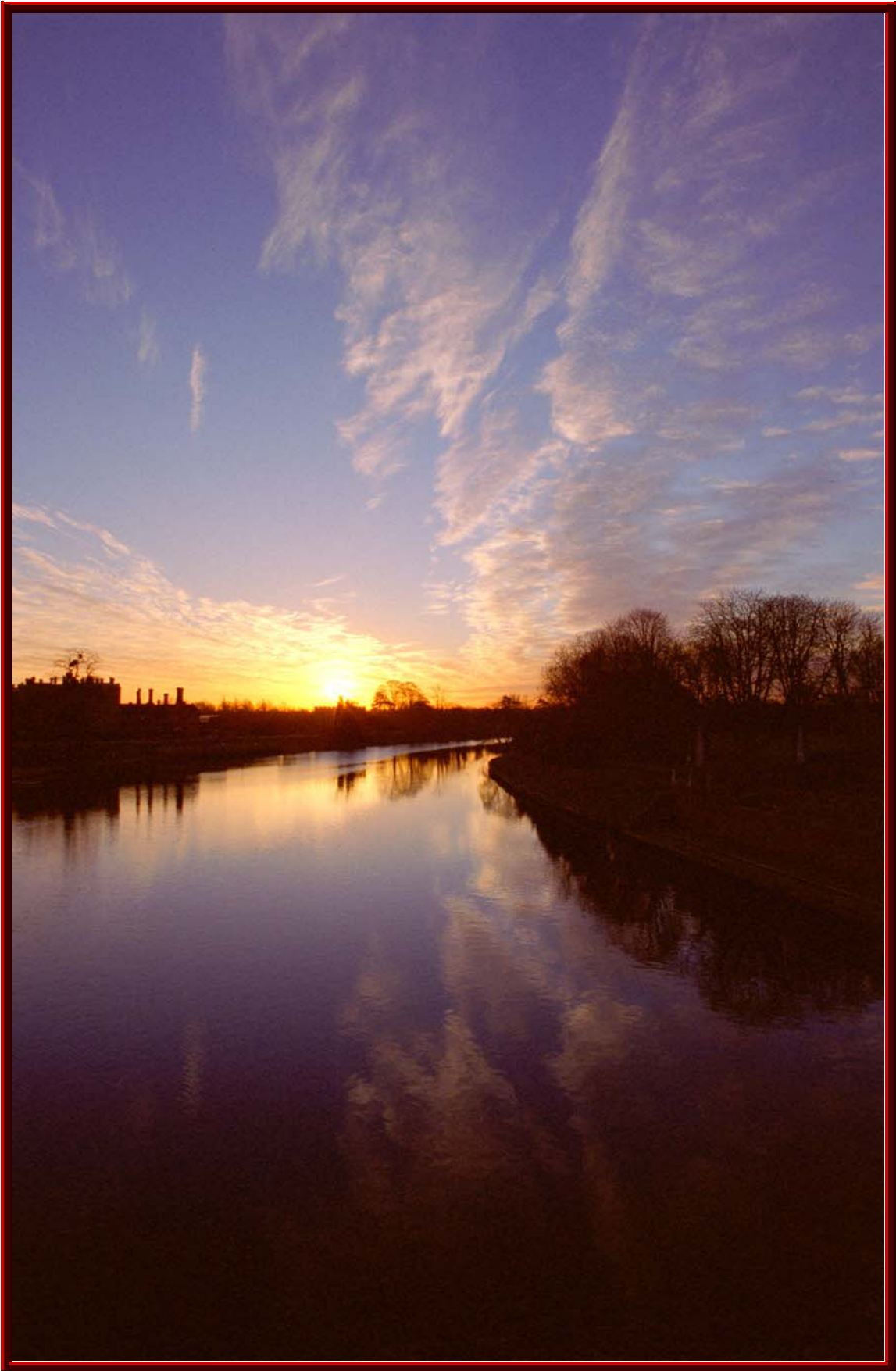
“**G**od, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. Nor is He worshipped with men’s hands, as though He needed anything, since He gives to all life, breath, and all things.

And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their pre-appointed times and the boundaries of their dwellings, so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; for in Him we live and move and have our being, as also some of your own poets have said, ‘For we are also His offspring.’

Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man’s devising.

Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”

ACTS 17: VERSES 24 – 31

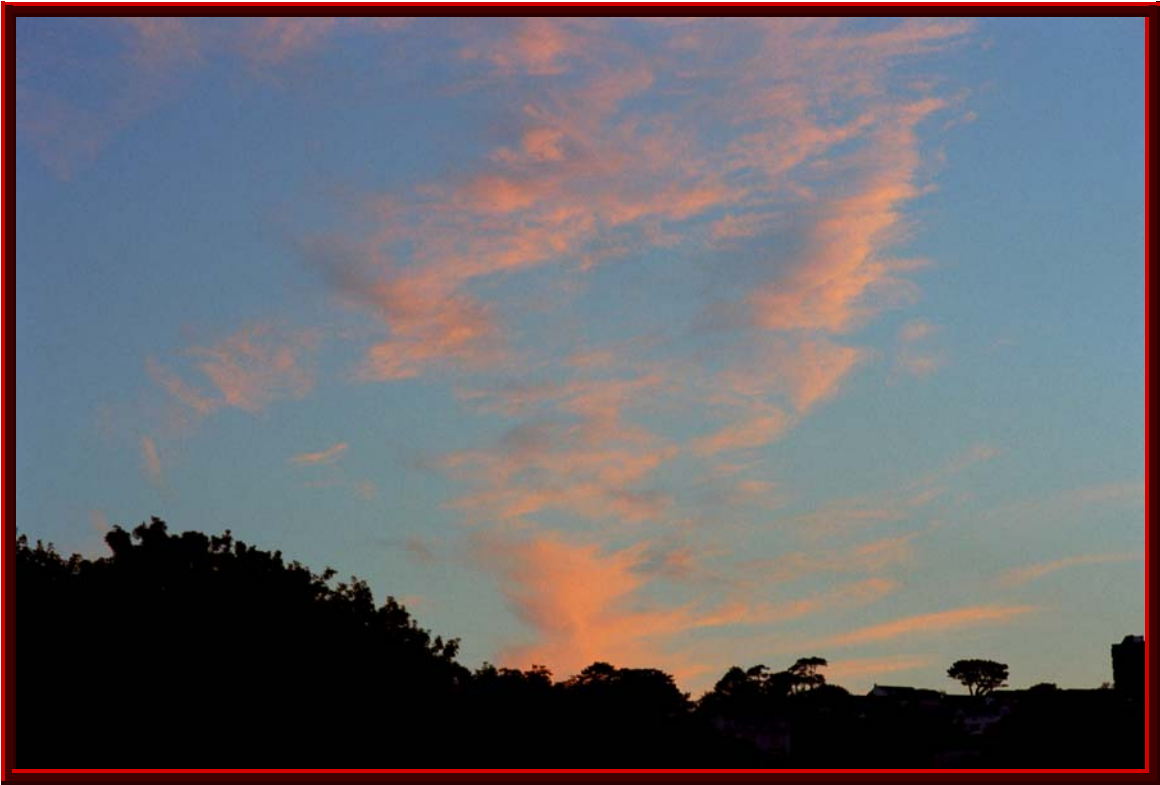


“**A**nd behold, I am coming quickly, and My reward *is* with Me, to give to every one according to his work. I am the Alpha and the Omega, *the* Beginning and *the* End, the First and the Last.” Blessed *are* those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside *are* dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie. “I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.” And the Spirit and the bride say, “Come!” And let him who hears say, “Come!” And let him who thirsts come. Whoever desires, let him take the water of life freely.

For I testify to everyone who hears the words of the prophecy of this book: if anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and *from* the things which are written in this book. He who testifies to these things says, “Surely I am coming quickly.” Amen.

Even so, come, Lord Jesus!

REVELATION 22: VERSES 12 - 20



7



8

And behold, there was a man in Jerusalem whose name was Sim'eon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.

So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said:

“Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to *bring* revelation to the Gentiles, and the glory of Your people Israel.” And Joseph and His mother marvelled at those things which were spoken of Him.

Then Sim'eon blessed them, and said to Mary His mother, “Behold, this *Child* is destined for the fall and rising of many in Israel, and for a sign which will be spoken against (yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed.”

LUKE 2: VERSES 25 – 35



Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory?” And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

LUKE 24: VERSES 25 – 27

Then He said to them, “These *are* the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and *the* Prophets and *the* Psalms concerning Me.” And He opened their understanding, that they might comprehend the Scriptures. Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things.

Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high.” And He led them out as far as Beth’any, and He lifted up His hands and blessed them. Now it came to pass, while He blessed them, that He was parted from them and carried up into heaven.

LUKE 24: VERSES 44 – 51



10



11

And Jesus answered and said to them, “Take heed that no one deceives you. For many will come in My name, saying, ‘I am the Christ,’ and will deceive many.”

MATTHEW 24: VERSES 4 & 5

“**F**or then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. And unless those days were shortened, no flesh would be saved; but for the elect’s sake those days will be shortened. Then if anyone says to you, ‘Look, here *is* the Christ!’ or ‘There!’ do not believe *it*. For false christs and false prophets will arise and show great signs and wonders to deceive, if possible, even the elect. See, I have told you beforehand. Therefore if they say to you, ‘Look, He is in the desert!’ do not go out; *or* ‘Look, *He is* in the inner rooms!’ do not believe *it*. For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. For wherever the carcass is, there the eagles will be gathered together. Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.”

MATTHEW 24: VERSES 21 - 30



12



13

Then he said to me, “Write; ‘Blessed *are* those who are called to the marriage supper of the Lamb!’ ” And he said to me, “These are the true sayings of God.” And I fell at his feet to worship him. But he said to me, “See *that you do not do that!* I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.”

Now I saw heaven opened, and behold, a white horse. And He who sat on him *was* called Faithful and True, and in righteousness He judges and makes war.

His eyes *were* like a flame of fire, and on his head *were* many crowns. He had a name written that no one knew except Himself. He *was* clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself treads the winepress of the fierceness and wrath of Almighty God. And on *His* robe and on His thigh a name written;

**KING OF KINGS
AND LORD OF LORDS.**

REVELATION 19: VERSES 9 – 16



God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, having become so much better than the angels, as He has by inheritance obtained a more excellent name than they. For to which of the angels did He ever say; “You are My Son, today I have begotten You”? And again; “I will be to Him a Father, and He shall be to Me a Son”? But when He again brings the firstborn into the world, He says; “Let all the angels of God worship Him.” And of the angels He says, “Who makes His angels spirits and His ministers a flame of fire.” But to the Son He says; “Your throne, O God, *is* forever and ever; a sceptre of righteousness *is* the sceptre of Your kingdom. You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of gladness more than Your companions.”

HEBREWS 1: VERSES 1 – 9

But to which of the angels has He ever said; “Sit at My right hand, till I make Your enemies Your footstool”?

HEBREWS 1: VERSE 13



But we see Jesus, who was made for a little while lower than the angels, for the suffering of death crowned with glory and honour, that He, by the grace of God, might taste death for everyone. For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

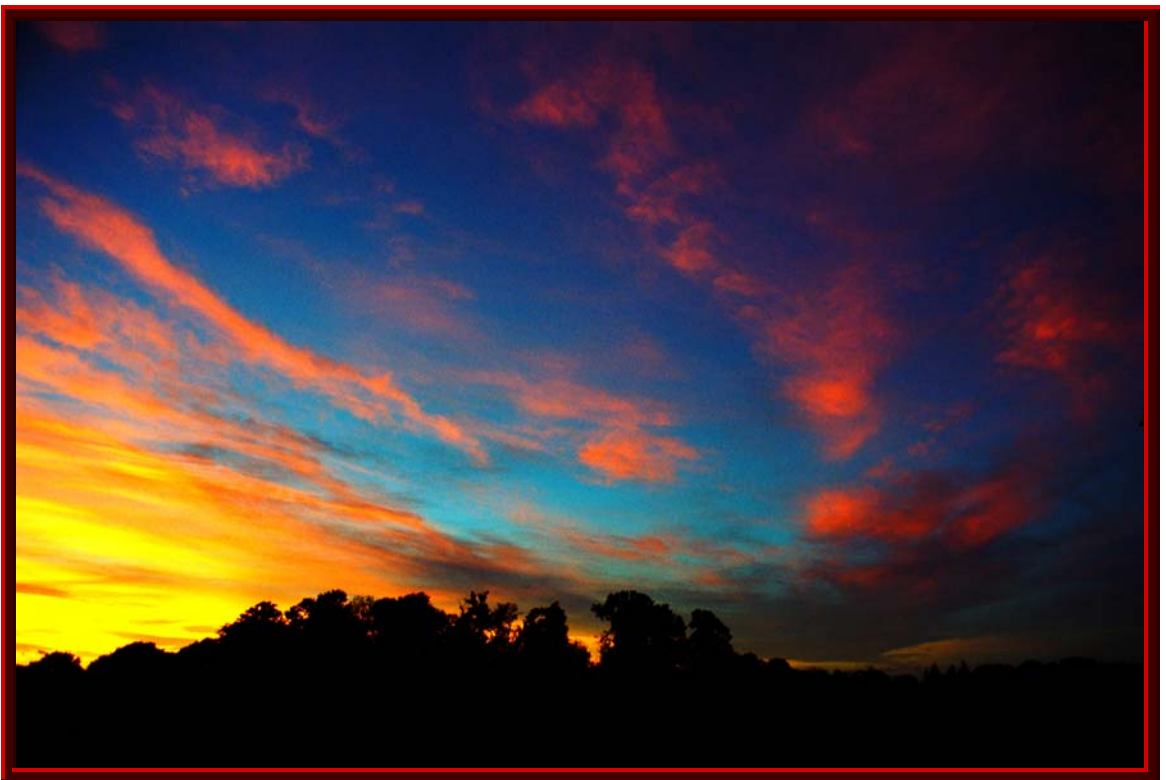
For both He who sanctifies and those who are being sanctified *are* all of one, for which reason He is not ashamed to call them brethren, saying:

“I will declare Your name to My brethren; in the midst of the assembly I will sing praise to You.” And again; “I will put My trust in Him.” And again; “Here am I and the children whom God has given Me.”

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people. For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.



16



17

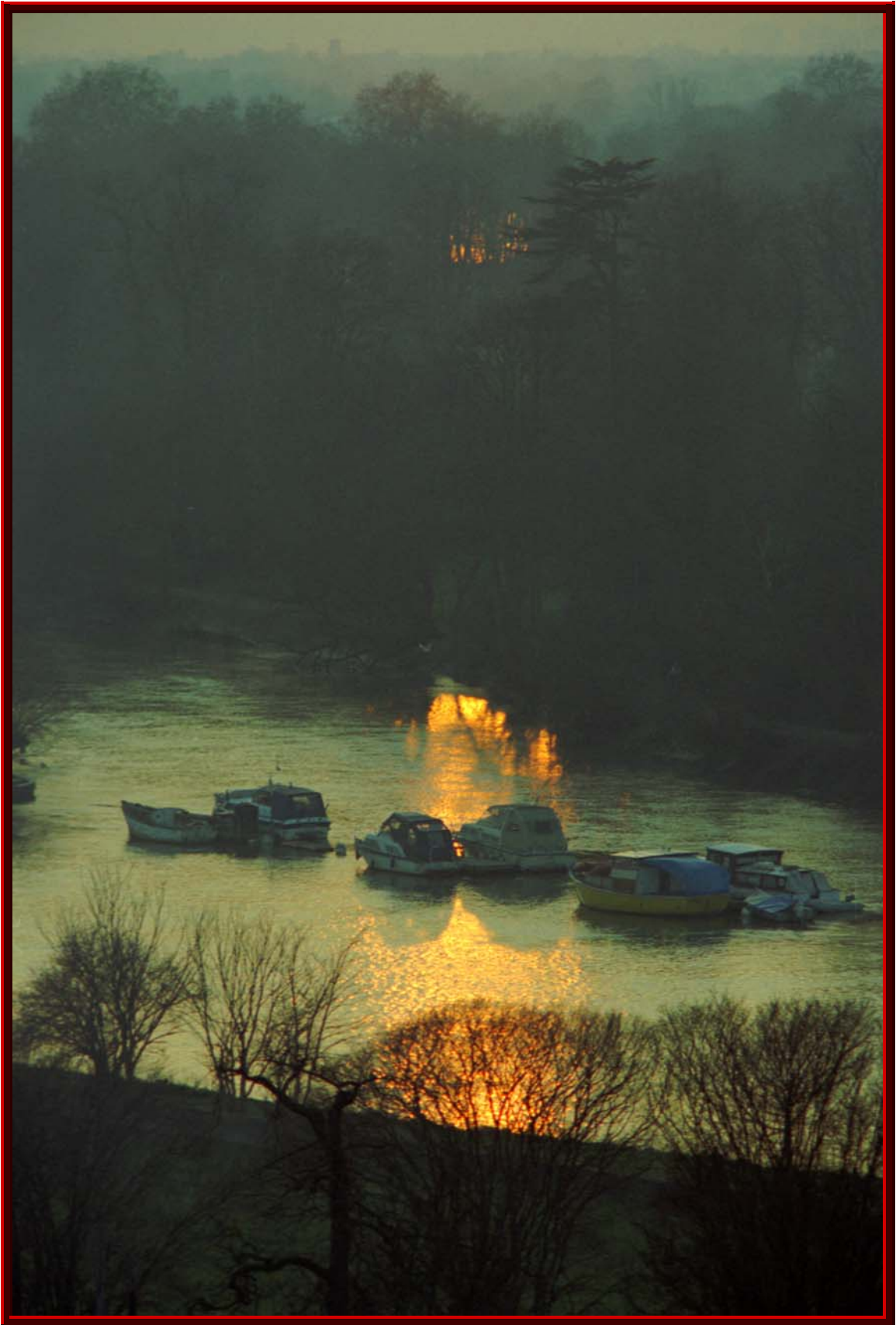
Now there were in the same country shepherds living out in the fields, keeping watch over their flocks by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid.

Then the angel said to them, “Do not be afraid, for behold, I bring you tidings of great joy which will be to all people. For there is born to you this day in the city of David a Saviour, who is Christ the Lord. And this *will be* the sign to you; you will find a Babe wrapped in swaddling cloths, lying in a manger.”

And suddenly there was with the angel a multitude of the heavenly host praising God and saying: “Glory to God in the highest, and on earth peace toward men of goodwill.”

So it was, when the angels had gone away from them into heaven, that the shepherds said to one another, “Let us now go to Bethlehem and see this thing that has come to pass, which the Lord has made known to us.” And they came with haste and found Mary and Joseph, and the Babe lying in a manger.

Now when they had seen *Him*, they made widely known the saying which was told them concerning this Child. And all those who heard *it* marvelled at those things which were told them by the shepherds. But Mary kept all these things and pondered *them* in her heart.



Simon Peter said to Him, “Lord, where are You going?” Jesus answered him, “Where I am going you cannot follow Me now, but you shall follow Me afterward.” Peter said to him, “Lord, why can I not follow You now? I will lay down my life for Your sake.” Jesus answered him, “Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times.”

JOHN 13: VERSES 36 - 38

“Let not your heart be troubled; you believe in God, believe also in Me. In My Father’s house are many dwellings; if *it were* not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also. And where I go you know, and the way you know.” Thomas said to Him, “Lord, we do not know where You are going, and how can we know the way?” Jesus said to him, “I am the way, the truth and the life. No one comes to the Father except through Me. If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.” Philip said to Him, “Lord, show us the Father, and it is sufficient for us.” Jesus said to him, “Have I been with you so long, and yet you have not known Me Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’?”

JOHN 14: VERSES 1 – 9



And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay *hear* in fear; knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct *received* by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot.

I PETER 1: VERSES 17 - 19

Coming to Him *as to* a living stone, rejected indeed by men, but chosen by God *and* precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. Therefore it is also contained in the Scripture, "Behold, I lay in Zion a chief cornerstone, elect, precious, and he who believes on Him will by no means be put to shame." Therefore, to you who believe, *He is* precious; but to those who are disobedient, "The stone which the builders rejected has become the chief cornerstone," and "a stone of stumbling and a rock of offence." They stumble, being disobedient to the word, to which they also were appointed. But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvellous light; who once *were* not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy.

I PETER 2: VERSES 4 - 10



20



21

Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.” Pilate therefore said to Him, “Are You a king then?” Jesus answered, “You say *rightly* that I am a King. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice”.

JOHN 18: VERSES 36 & 37

Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!” But they cried out, “Away with *Him*, away with *Him*! Crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar!” Then he delivered Him to them to be crucified. So they took Jesus and led Him away. And He, bearing His cross, went out to a place called *the Place* of a Skull, which is called in Hebrew, Gol’gotha, where they crucified Him, and two others with Him, one on either side, and Jesus in the centre.

Now Pilate wrote a title and put *it* on the cross. And the writing was:

JESUS OF NAZARETH, THE
KING OF THE JEWS.

JOHN 19: VERSES 14 – 19



Jesus spoke these words, lifted up His eyes to heaven, and said, “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do.”

JOHN 17: VERSES 1 - 4

“I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them by Your truth. Your word is truth. As You have sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth. I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.”

JOHN 17: VERSES 14 – 21



Then I turned to see the voice that spoke with me. And having turned I saw seven golden lamp-stands, and in the midst of the seven lamp-stands *One* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. His head and hair *were* white like wool, as white as snow, and His eyes like a flame of fire; His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters; He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength. And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, “Do not be afraid; I am the First and the Last. I *am* He who lives, and was dead, and behold I am alive forevermore. Amen. And I have the keys of Ha’des and of Death. Write the things which you have seen, and the things which are, and the things which will take place after this. The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: the seven stars are the angels of the seven churches, and the seven lampstands which you saw are the seven churches.”

REVELATION 1: VERSES 12 – 20



24



25

Therefore, when they had come together, they asked Him, saying, “Lord, will You at this time restore the kingdom to Israel?”

And He said to them, “It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.

And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, “Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.”

Then they returned to Jerusalem from the mount called Ol’ivet, which is near Jerusalem, a Sabbath day’s journey.

ACTS 1: VERSES 6 – 12



26



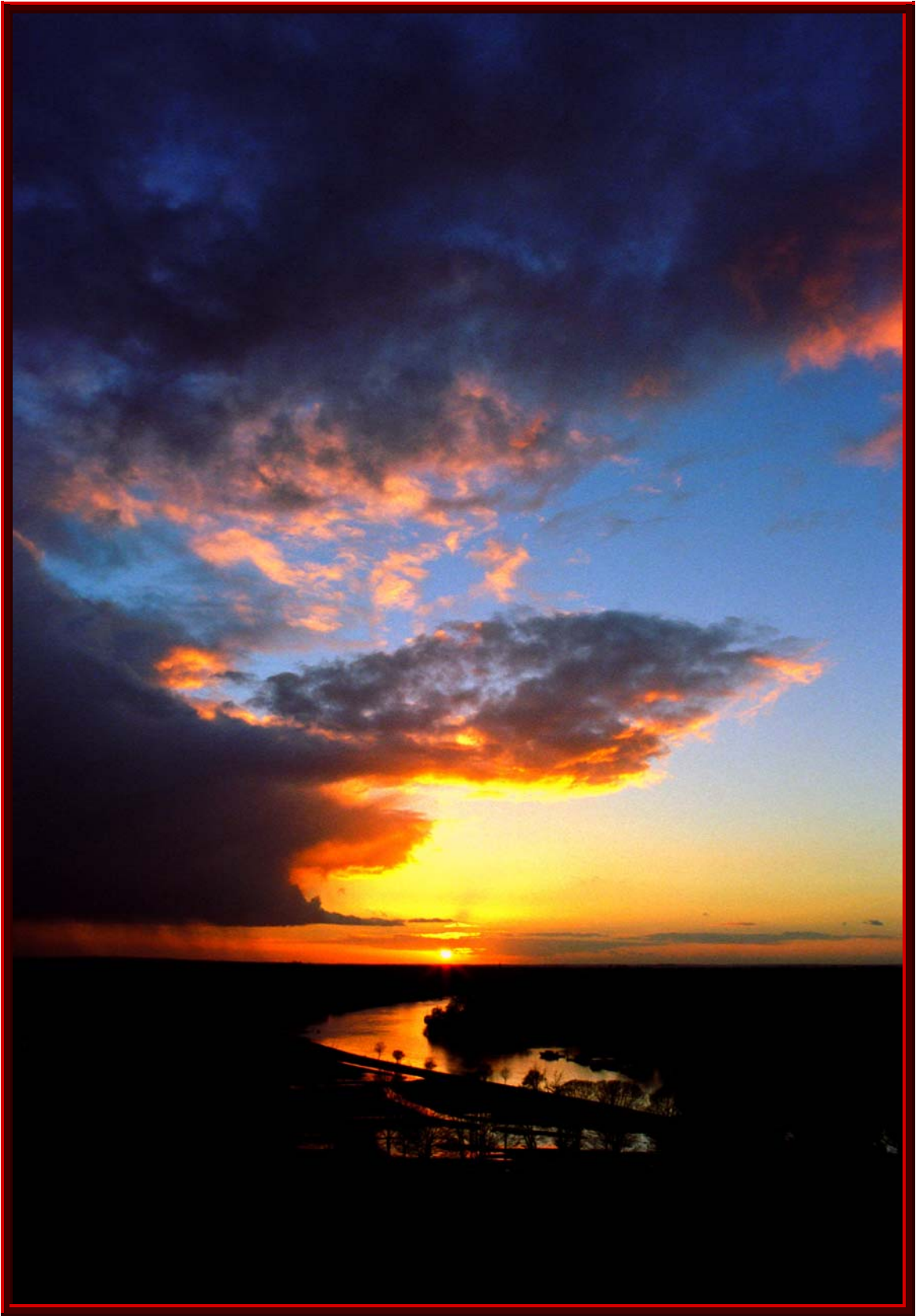
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“I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, *he who is* not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know My *sheep*, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock *and* one shepherd. Therefore My Father loves Me, because I lay down My life that I may take it again. No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.”

JOHN 10: VERSES 11 - 18

“My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father’s hand. I and My Father are one.”

JOHN 10: VERSES 27 – 30



And I saw in the right *hand* of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals. Then I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and loose its seals?” And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it. So I wept much, because no one was found worthy to open and read the scroll, or to look at it. But one of the elders said to me, “Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.” And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. Then He came and took the scroll out of the right hand of Him who sat on the throne. Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying: “You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation, and have made us kings and priests to our God; and we shall reign on the earth.”

REVELATION 5: VERSES 1 – 10



Paul and Timothy, bondservants of Jesus Christ, to all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ.

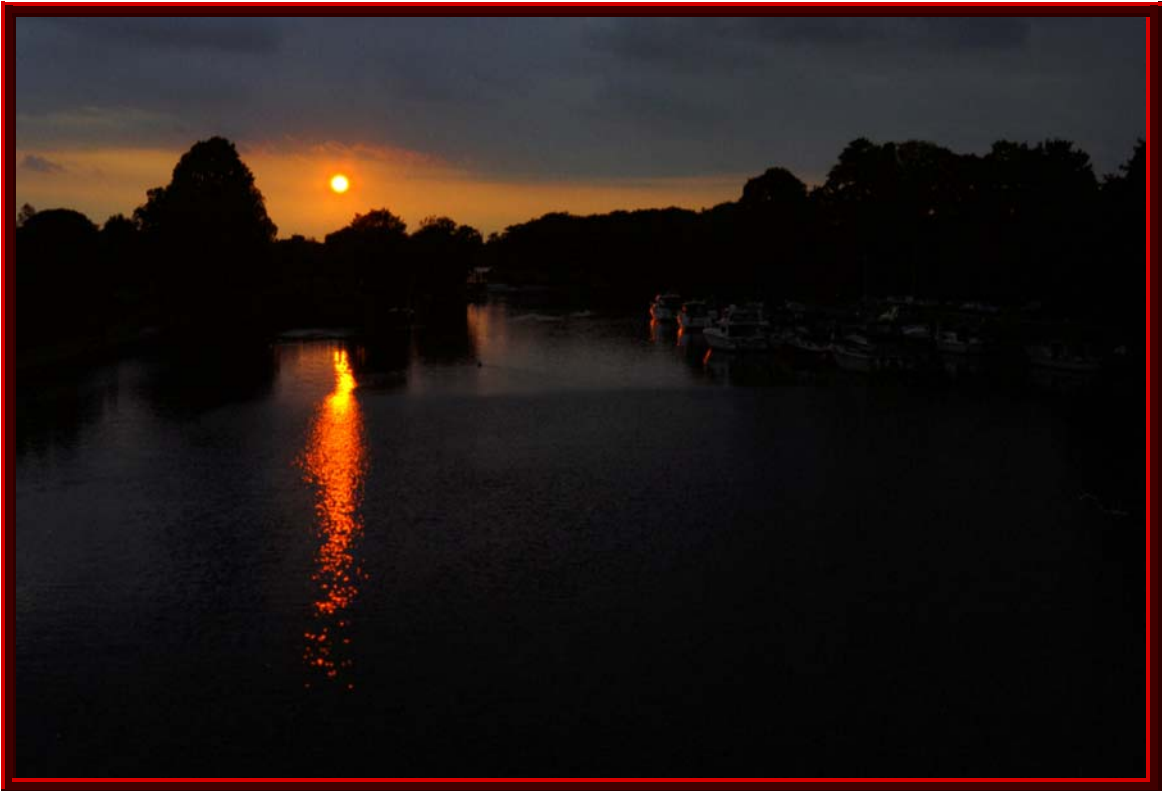
PHILIPPIANS 1: VERSES 1 & 2

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men.

And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross.

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

PHILIPPIANS 2: VERSES 5 – 11



30



31

And when they crucified Him, they divided His garments, casting lots for them to determine what every man should take. Now it was the third hour, and they crucified Him. And the inscription of His accusation was written above:

THE KING OF THE JEWS.

With Him they also crucified two robbers, one on His right and the other on His left. So the Scripture was fulfilled which says, “And He was numbered with the transgressors.” And those who passed by blasphemed Him, wagging their heads and saying, “Aha! *You* who destroy the temple and build *it* in three days, save Yourself, and come down from the cross!”

Likewise the chief priests also, mocking among themselves with the scribes, said, “He saved others; Himself He cannot save. Let the Christ, the King of Israel, descend now from the cross, that we may see and believe.” Even those who were crucified with Him reviled Him.

Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out with a loud voice, saying, “E’loi, E’loi, lama’ sabach’thani?” which is translated, “My God, My God, why have You forsaken Me?”

MARK 15: VERSES 24 – 34



32



33

Then Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region. And He taught in their synagogues, being glorified by all.

So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read.

And was handed the book of the prophet Isai'ah. And when He had opened the book, He found the place where it was written:

“The Spirit of the LORD is upon Me, because He has anointed Me to preach the gospel to the poor;

He has sent Me to heal the broken-hearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed;

To proclaim the acceptable year of the LORD.”

Then He closed the book, and gave *it* back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him.

And He began to say to them, “Today this Scripture is fulfilled in your hearing.”

LUKE 4: VERSES 14 – 21



But now Christ is risen from the dead, *and* has become the first-fruits of those who have fallen asleep. For since by man *came* death, by Man also *came* the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive. But each one in his own order; Christ the first-fruits, afterward those *who* are Christ's at His coming. Then *comes* the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet. The last enemy *that* will be destroyed *is* death.

I CORINTHIANS 15: VERSES 24 - 26

Behold, I tell you a mystery: we shall not all sleep, but we shall all be changed – in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and dead will be raised incorruptible, and we shall all be changed. For this corruptible must put in incorruption, and this mortal *must* put on immortality. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: “Death is swallowed up in victory. O Death, where is your sting? O Hades, where is your victory?” The sting of death *is* sin, and the strength of sin *is* the law. But thanks *be* to God, who gives us the victory through our Lord Jesus Christ.

I CORINTHIANS 15: VERSES 51 – 57

IMAGE	FILM REF	LOCATION	QUARTER: YEAR	LENS (mm)
1	322/15A	Bantry Bay, Cape Peninsula, RSA	2:05	50
2	195/4	Hampton Court, Surrey, UK	3:04	28
3	205/9	Baldoyle, Co Dublin, Ireland	3:04	85
4	404/26	Hampton Court, Surrey, UK	1:06	20
5	403/31A	Hampton Court, Surrey, UK	1:06	50
6	406/15	Hampton Court, Surrey, UK	1:06	20
7	374/10A	Torquay, Devon, UK	3:05	85
8	374/15A	Torquay, Devon, UK	3:05	85
9	175/16	Hampton Court, Surrey, UK	2:03	28
10	319/13	Richmond Hill, Surrey, UK	2:05	1000
11	319/16	Richmond Hill, Surrey, UK	2:05	1000
12	396/15A	Oughterard, , Co Galway, Ireland	3:05	50
13	401/6	Galway Bay, Co Galway, Ireland	3:05	200
14	391/26	Ballyleinch, Co Galway, Ireland	4:05	20
15	346/35	Sea Point, Cape Peninsula, RSA	2:05	24
16	200/20	Hampton Court, Surrey, UK	4:03	24
17	208/29	Bushey Park, Teddington, Middx. UK	4:03	24
18	174/3	Richmond Hill, Surrey, UK	1:03	200
19	393/19	Galway Bay, Co Galway, Ireland	3:05	20
20	262/37	Richmond Hill, Surrey, UK	3:04	85
21	308/7A	Bushey Park, Teddington, Middx. UK	1:05	24
22	230/21A	Hammersmith, London, UK	1:04	200
23	294/25	Bay Farm Island, Alameda, CA, USA	4:04	400
24	266/8	Hampton Court, Surrey, UK	3:04	85
25	243/10	Gimmelwald, Switzerland	2:04	85
26	286/6A	Hampton Court, Surrey, UK	4:04	17
27	307/2A	Bushey Park, Teddington, Middx. UK	1:05	50
28	227/17	Richmond Hill, Surrey, UK	1:04	28
29	279/9	Richmond Hill, Surrey, UK	4:04	400
30	364/20	Hampton Court, Surrey, UK	3:05	50
31	350/19	Hampton Court, Surrey, UK	2:05	135
32	338/29	Lyme Regis, Devon, UK	2:05	50
33	312/23A	Richmond Hill, Surrey, UK	1:05	50
34	67/2	Hampton Court, Surrey, UK	1:02	28



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